



Amendment Under 37 CFR § 1.116
Expedited Procedure
Group Art Unit 2859

00865.004528

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: Travis M. Reis
MOTOMU FUKASAWA)
: Group Art Unit: 2859
Application No.: 09/774,626)
:
Filed: February 1, 2001)
:
For: NON-INVASIVE ENVIRONMENT) March 3, 2005
HISTORY INDICATOR FOR REUSABLE :
DEVICE)

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL

Sir:

In response to the final Office Action dated January 13, 2005, please amend the application as follows and please consider the following remarks.

OK
to
Enter
Time 3/9/5